

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Cromer et al. )  
For: PROJECTOR WITH COLOR TAPE ) Atty. Docket#: RPS920030243US1  
 ) December 29, 2003  
 ) 750 "B" Street, Suite 3120  
 ) San Diego, CA 92101  
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INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
Alexandria, VA 22313

Dear Sir:

Pursuant to Sections 1.97, 1.98, and 1.99 of the Rules of Practice in patent cases, enclosed are copies of the references and patents cited on the "List of References Cited by Applicant," Form PTO-1449, submitted herewith.

Respectfully submitted,



John L. Rogitz  
Attorney of Record  
Registration No. 33,549  
750 "B" Street, Suite 3120  
San Diego, CA 92101  
Telephone: (619) 338-8075

Form PTO-1449

U.S. Department of Commerce  
Patent and Trademark Office

Docket No.: RPS920030243S1

Serial No.: UNK.

Applicant: CROMER et al.

## INFORMATION DISCLOSURE CITATION

## U.S. PATENT DOCUMENTS

Examiner Initial	Document Number	Date	Name	Class	Sub-Class	Filing Date
	US 6,488,380 B1	12/03/02	Fujimori	353	119	
	US2002/0135742 A1	09/26/02	Chiang et al.	353	109	
	US2002/0003704 A1	01/10/02	Ohmae et al.	362	293	

## FOREIGN PATENT DOCUMENTS

EXAMINER INITIAL	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB-CLASS	TRANS YES OR NO
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## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

Examiner:	Date Considered:

Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.